

**Our goal for the year is:**

**Date: Developed by\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**STEP 3 Student-Led Action Plan: Primary**

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| **Topic** | **Action Project** | **Target / Measure** | **Timeframe** | **Responsibility** | **Curriculum Links** | **Community Links** | **Evaluation of achievements** |
| e.g. Litter & Waste | Nude Food | Reduce lunch wrappings by 25% | End of term 1 | Eco-Committee & Year 6 lunch monitors | Year 4 numeracy, graphs of items to landfill V recycling V compost | Year 6 educational leaflet to parents. Nud Food Picnic | We reduced packaging waste by 40% over 1 week. Maintain?? |
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